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# United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

WASHINGTON, DC 20510-6175

BETTINA POIRIER, MAJORITY STAFF DIRECTOR  
ZAK BAIG, REPUBLICAN STAFF DIRECTOR

May 28, 2014

The Honorable Allison M. Macfarlane  
Chairman  
Nuclear Regulatory Commission  
Washington, DC 20555

Dear Chairman Macfarlane:

On behalf of the Senate Committee on Environment and Public Works, we invite you to testify at a hearing entitled, "Oversight Hearing: NRC's Implementation of the Fukushima Near-Term Task Force Recommendations and other Actions to Enhance and Maintain Nuclear Safety." The hearing will be held on Wednesday, June 4, 2014, beginning at 10:00 AM in Room 406 of the Dirksen Senate Office Building. The purpose of this hearing is to discuss NRC's progress on implementing the Fukushima Near-Term Task Force recommendations and other safeguards related to nuclear facilities.

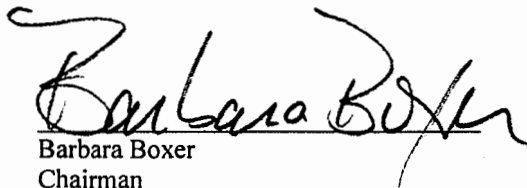
In order to maximize the opportunity to discuss this matter with you, we are asking that your oral testimony be limited to five minutes, followed by two minutes each for Commissioners Svinicki, Apostolakis, Magwood and Ostendorff, if they so choose. Your written testimony can be comprehensive and will be included in the printed record of the hearing in its entirety, together with any other materials you would like to submit.

To comply with Committee rules, please provide 100 double-sided copies of your testimony at least 48 hours in advance of the hearing to the Committee at the following address: 410 Dirksen Senate Office Building, Washington, DC 20510. To ensure timely delivery, the copies of testimony must be hand delivered to 410 Dirksen. Please do not send packages through FedEx, U.S. Mail, or overnight delivery services, because they will be subject to offsite security measures which will delay delivery. Please also email a copy of your testimony (in both MS Word and as a PDF file) to the attention of Drew Kramer, [Drew\\_Kramer@epw.senate.gov](mailto:Drew_Kramer@epw.senate.gov), at least 48 hours in advance.

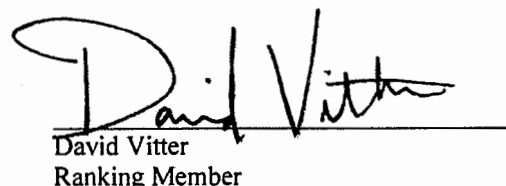
If you plan to use or refer to any charts, graphs, diagrams, photos, maps, or other exhibits in your testimony, please deliver or send one identical copy of such material(s), as well as 100 reduced (8.5" x 11") copies to the Committee, to the attention of Drew Kramer, [Drew\\_Kramer@epw.senate.gov](mailto:Drew_Kramer@epw.senate.gov), to the above address at least 48 hours in advance of the hearing. Exhibits or other materials that are not provided to the Committee by this time cannot be used for the purpose of presenting testimony.

If you have any questions or comments, please feel free to contact Michal Freedhoff of the Committee's Majority staff at 202-224-8832, or Ward Cormier of the Committee's Minority staff at 202-224-6176.

Sincerely,



Barbara Boxer  
Chairman



David Vitter  
Ranking Member

**Tully, Bridin**

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**From:** Kramer, Drew (EPW) [[mailto:Drew\\_Kramer@epw.senate.gov](mailto:Drew_Kramer@epw.senate.gov)]

**Sent:** Wednesday, May 28, 2014 4:41 PM

**To:** Niedzielski-Eichner, Phillip

**Cc:** Shane, Raeann; Powell, Amy

**Subject:** Invitation from Senate EPW Committee

Attached please find an invitation addressed to you from the US Senate Environment and Public Works Committee.

Please confirm receipt. Thank you.

--

**Drew Kramer**

Majority Press Assistant/Staff Assistant

Senate Committee on Environment and Public Works

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