

June 9, 2010

Mr. William Maher, Senior Licensing Director
New Nuclear Projects
Florida Power & Light Company
Mail Stop NNP/JB
700 Universe Boulevard
Juno Beach, FL 33408-0420

SUBJECT: NOTICE OF INTENT TO PREPARE AN ENVIRONMENTAL IMPACT
STATEMENT AND CONDUCT SCOPING RELATED TO A COMBINED
LICENSE APPLICATION FOR TURKEY POINT, UNITS 6 AND 7

Dear Mr. Maher:

The U.S. Nuclear Regulatory Commission (NRC) has received an application by letter dated June 30, 2009, from Florida Power & Light Company (FPL) for a combined license (COL) for the Turkey Point, Units 6 & 7 (Turkey Point). In support of the COL application and in accordance with Title 10 of the *Code of Federal Regulations* (10 CFR), Part 51 and 10 CFR Part 52, FPL submitted an environmental report (ER).

The NRC has prepared a notice of intent (NOI) that advises the public that the NRC intends to gather information necessary to prepare an environmental impact statement (EIS) in support of the review of the Turkey Point COL application. The NRC has invited the U.S. Army Corps of Engineers (USACE), Jacksonville District, to participate in the preparation of the EIS as a cooperating agency. Enclosed is a copy of the NOI which has been forwarded to the Office of the *Federal Register* for publication.

Pursuant to 10 CFR 51.28, FPL is invited to participate in the environmental scoping process. As discussed in the enclosed notice, the NRC is providing the public with the opportunity to participate in environmental scoping meetings to be held Thursday, July 15, 2010, at the Homestead YMCA located at 1034 Northeast 8th Street, Homestead, Florida 33030. The first meeting will convene at 1:00 p.m., and will continue until approximately 4:00 p.m. The second meeting will convene at 7:00 p.m., with a repeat of the overview portions of the first meeting and will continue until approximately 10:00 p.m. The NRC will present an overview of the environmental review process and will describe how the process will be implemented for the review of the Turkey Point COL application. A separate NRC meeting notice with a more detailed agenda will be forthcoming.

W. Maher

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Should you have any questions regarding the scoping meetings or the environmental review, please contact Mr. Andrew Kugler, NRC Environmental Project Manager, at (301) 415-2828 or via e-mail at Andrew.Kugler@nrc.gov, or Ms. Tomeka Terry at (301) 415-1488 or via email at Tomeka.Terry@nrc.gov.

Sincerely,

/RA/

Scott Flanders, Director
Division of Site and Environmental Reviews
Office of New Reactors

Docket Nos.: 52-040 and 52-041

Enclosure:
As stated

cc: see next page

W. Maher

- 2 -

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Sincerely,

/RA/

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Enclosure:
As stated

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OFFICE	PM:RAP2: DSER:NRO	LA:RAP2 DSER:NRO	PM:RAP2 DSER:NRO	OGC	BC:RAP2 DSER:NRO	D:DSER:NR O
NAME	TTerry	ARedden	AKugler	PMoulding	RWhited	SFlanders
DATE	06/02/2010	06/02/2010	06/04/2010	06/03/2010	06/09/2010	06/09/2010

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COL - Turkey Point Mailing List

(Revised 05/11/2010)

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